



**Commonwealth of Massachusetts
Executive Office of Public Safety and Security**

**2011 MASSACHUSETTS JOHN R. JUSTICE STUDENT LOAN REPAYMENT
APPLICATION**

SECTION A: Applicant Identification			
Last 4-digits of SSN XXX-XX- _____	Last Name	First Name	MI
Permanent Home Address		Date of Birth	
City	State	Zip Code	
Home: Area Code and Number - -		Work: Area Code and Number + Extension - - -	
Home Email Address:		Work Email Address:	

SECTION B: Employer Identification
<p>Select the box that identifies your current employer</p> <p> <input type="checkbox"/> Attorney General's Office <input type="checkbox"/> Committee for Public Counsel Services <input type="checkbox"/> Federal Defender Office </p> <p> <input type="checkbox"/> District Attorney's Office, specify county below. </p> <div style="border: 1px dashed black; padding: 10px; margin-top: 10px;"> <p> <input type="checkbox"/> Berkshire County DA <input type="checkbox"/> Bristol County DA <input type="checkbox"/> Cape & Islands DA <input type="checkbox"/> Essex County DA </p> <p> <input type="checkbox"/> Hampden County DA <input type="checkbox"/> Middlesex County DA <input type="checkbox"/> Norfolk County DA <input type="checkbox"/> Northwestern DA </p> <p> <input type="checkbox"/> Plymouth County DA <input type="checkbox"/> Suffolk County DA <input type="checkbox"/> Worcester County DA </p> </div>

SECTION C: Eligible Loan(s)
<p>Loans eligible for repayment are defined as, and limited to the following:</p> <p>Student Loan:</p> <p>(1) A loan made, insured, or guaranteed under part B of subchapter IV of chapter 28 of Title 20 (Federal Family Education Loan Program);</p> <p>(2) A loan made under part C or D of subchapter IV of chapter 28 of Title 20 (William D. Ford Federal Direct Loan and Federal Perkins Loans);</p> <p>(3) A loan made under section 1078-3 or 1087e (g) of Title 20 (Federal consolidation loans and Federal Direct Consolidation loans, respectively).</p> <p>Ineligible Loans:</p> <p>(1) A loan made to the parents of a dependent student under section 428B of the Higher Education Act of 1965 (20 U.S.C. 1078-2).</p> <p>(2) A Federal Direct PLUS Loan made to the parents of a dependent student.</p> <p>(3) A loan made under section 428C or 455 (g) of the higher Education Act of 1965 (20 U.S.C. 1078-3 (Federal consolidation loans) and 1087e(g) (Federal Direct Consolidation loans) to the extent that such loan was used to repay a loan described in clause (1) or (2)</p>

SECTION C:**Eligible Loan(s) cont'd**

In the section below, please provide complete details on all eligible student loans (see preceding page) for which you seek John R. Justice assistance, starting with your top priority loan. In addition, please attach to this application documentation from the lender or servicer of each loan listed as proof of: (1) original balance; (2) amount paid; (3) outstanding balance; (4) monthly balance; and (5) verification the loan is in good standing. EOPSS reserves the right to contact the lender or servicer to verify information provided.

	LOAN TYPE (e.g., Family Ed. Loan)	NAME AND ADDRESS OF LENDING INSTITUTION	TOTAL LOAN AMOUNT	OUTSTANDING BALANCE	MONTHLY PAYMENT AMOUNT
1					
2					
3					
4					
5					
			TOTAL OF ABOVE LOAN(S)	TOTAL OUTSTANDING BALANCE	TOTAL MONTHLY PAYMENT(S)
			\$	\$	\$

SECTION C:**Ineligible Loan(s)**

In the section below, please provide complete details on all *ineligible* student loans (see pg. 1) or other non-qualifying student loans made directly to the applicant. No supporting documentation is required at this time for *ineligible* or *non-qualifying* student loans.

	LOAN TYPE	NAME AND ADDRESS OF LENDING INSTITUTION	TOTAL LOAN AMOUNT	OUTSTANDING BALANCE	MONTHLY PAYMENT AMOUNT
1					
2					
3					
4					
			TOTAL OF ABOVE LOAN(S)	TOTAL OUTSTANDING BALANCE	TOTAL MONTHLY PAYMENT(S)
			\$	\$	\$

NOTE: JRJ benefits do not make recipients ineligible for Public Service Loan Forgiveness under the College Cost Reduction and Access Act, however, because JRJ funds are taxable as income, the benefit will serve to increase AGI which may influence a borrower's payment amount due under the Income-Based Repayment program. Typical prosecutors and defenders will see a minimal effect on their IBR payments and will benefit from participation in JRJ. Law school, state-based, and employer-based Loan Repayment Assistance Programs (LRAPs) have individual policies regarding the effect of receiving benefits from other LRAPs (including JRJ in some cases). Applicants are encouraged to contact the LRAP administrators of the programs in which they participate to determine whether JRJ benefits influence eligibility or award amount. (Source: Bureau of Justice Assistance - <http://www.ojp.usdoj.gov/BJA/grant/10JRJFAQ.pdf>).

SECTION D:**Applicant Certification/Understanding**

In completing the application for the JRJ Grant Program, I certify/understand/ agree to all the conditions below.

- I will remain employed as a prosecutor or public defender in Massachusetts for a period of service of at least three years (36 months) after the award is made unless I am involuntarily separated from my employment. If I do not remain in service for this agreed-upon time, I will re-pay the amount of the JRJ grant I was awarded.
- If required, I will provide documentation annually from my lender or servicer for each loan JRJ benefits are applied to. This documentation will include: (1) original balance; (2) amount paid; (3) outstanding balance; (4) amount of monthly payment; and (5) verification the loan is in good standing.
- I am not in default on repayment of any federal student loan.
- I am not in default on repayment of a no-interest Massachusetts state student loan.
- In accordance with 42 U.S.C. § 3797cc-21(c), no funds may be paid directly to the beneficiary. Payments on behalf of the beneficiary can not exceed the total qualifying loan balance.
- I understand that the award will be issued to my employer. My employer will be responsible for making payments to the holder of my loan(s).
- The beneficiary remains responsible for any remaining payments or balances.
- Neither the Department of Justice nor the Commonwealth of Massachusetts will be held responsible for any late fees assessed by the lending institution.
- The amount paid by any state shall not exceed \$10,000 for any individual beneficiary in any calendar year or an aggregate total of \$60,000 in the case of any individual.
- Once approved for loan repayment, there is a rebuttable presumption that a beneficiary will be given priority consideration to receive funding during the second and third years of the three-year service agreement, depending on the availability of federal funds. Renewal is not automatic and nothing shall obligate the state to renew a benefit in the same (or greater) amount previously received by a beneficiary.
- It is my responsibility to consult with the holder of my loan(s), tax professional, or any other financial advisor to understand what the implications may be for accepting an award should it be offered.

Applicant Signature

Date

Payee Information

Payments must be made to the holders of the beneficiaries' loans within the contract period.

Application Deadline

All applications must be received by **Wednesday, June 29, 2011 at 3:00 pm**. Late, emailed or faxed applications will not be accepted.



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**2011 MASSACHUSETTS JOHN R. JUSTICE STUDENT LOAN REPAYMENT
PROGRAM CHECKLIST**

Submitted John R. Justice packets must include the following:

- ☐ JRJ Application signed in **blue ink**;
- ☐ Documentation from lender or servicer of all loans for which applicant seeks JRJ assistance (i.e., [1])original balance; [2] amount paid; [3] outstanding balance; [4] amount of monthly payment; and [5]that loan is in good standing);
- ☐ JRJ Employer Certification Form signed in **blue ink**; and
- ☐ JRJ Service Agreement signed in **blue ink**.

ONE original JRJ packet consisting of the above documents and FIVE *collated* copies of the JRJ packet must be received no later than 3:00 pm on Wednesday, June 29, 2011.

Please staple original and each *collated* copy. No binders or paper clips.

Late, emailed or faxed applications will not be accepted.

All applications and supporting documentation must be **mailed** or **hand delivered** to:

Attn: JRJ Grant Program
Executive Office of Public Safety and Security
Office of Grants and Research
10 Park Plaza, Suite 3720
Boston, MA 02116